

# **Sharon and Dennis Lilly Scholarship**

**Shenandoah Community Foundation**

**P.O. Box 350**

**Strasburg, VA 22657**

**[www.shenandoahcommunityfoundation.org](http://www.shenandoahcommunityfoundation.org)**

**540-465-1444 · [info.scfva@gmail.com](mailto:info.scfva@gmail.com)**

## Sharon and Dennis Lilly Scholarship Eligibility

The Sharon and Dennis Lilly Scholarship provides an annual award to a graduating student who has been a member of a Shenandoah County Club, Council, or Chapter of 4-H organization. Qualified applicants may attend a public or private school or be home-schooled. Applicants must intend to enroll in and attend an institution of post-high school education.

The total amount of the 2025 scholarship is \$2,200. If interested in this scholarship, please email the completed application to [info.scfva@gmail.com](mailto:info.scfva@gmail.com) or mail to Shenandoah Community Foundation, PO Box 350, Strasburg, VA 22657 on or before **March 16, 2025**.

The Shenandoah Community Foundation manages the scholarship fund. Additional information about the scholarship can be obtained from the Foundation's website at [www.shenandoahcommunityfoundation.org](http://www.shenandoahcommunityfoundation.org) or by calling 540-465-1444.

# Sharon and Dennis Lilly Scholarship Application

## Part 1. Student Personal Information

Applicant # \_\_\_\_\_

**1. Name:**

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

2. Address (Street, City, State, Zip): \_\_\_\_\_

\_\_\_\_\_

3. E-mail Address: \_\_\_\_\_

4. 4-H Club: \_\_\_\_\_

5. Years as a 4-H member: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

6. High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

7. Most current Grade Point Average (GPA) \_\_\_\_\_

8. Institution you plan to attend or to which you have applied: \_\_\_\_\_

Accepted     Awaiting Notification

9. Intended major (if known): \_\_\_\_\_

10. What are your career plans or life goals?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By signing this application, I certify that the information is correct to the best of my ability.

\_\_\_\_\_  
Signature of applicant

**Part 2. 4-H - You may attach additional pages**

1. List your 4-H projects.

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2. What leadership experiences have you had as a result of your 4-H involvement?

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3. List your community service activities.

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4. List any special awards and honors you have received.

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**Part 4. Essay** (500 words or less; preferably typewritten, but not required).

How have you embraced the 4-H Motto, "To Make the Best Better" and how has your life reflected the 4-H Pledge through your head, heart, hands and health? How has your 4-H involvement helped you in your future career goals?